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Acts 26:17-18: delivering you from your people and from the Gentiles-to whom I am sending you 18 to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'



Sanctify - means set apart as holy or dedicated to God

- Internal
- External

Luke 4:18-19 - Identical to Isaiah 61:1-2

¹⁸ "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, 19 to proclaim the year of the Lord's favor."

Isaiah 61:1-2: The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; 2 to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn;

Isaiah 58:6: "Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke?



"Essentially, a yoke was a harness used by oxen and other animals to ease the work of hauling a load. It was also meant as a designation of servitude and carrying the burden of a task or mission."

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Justice means things being as they should be



Proverbs 21:15: When justice is done, it is a joy to the righteous but terror to evildoers.

Psalm 37:27-28: Turn away from evil and do good; so shall you dwell forever. ²⁸ For the Lord loves justice; he will not forsake his saints. They are preserved forever, but the children of the wicked shall be cut off.



Christopher Wright - Old Testament Ethics for the People of God

- 1. Natural Causes
- 2. Laziness

Proverbs 20:13: Love not sleep, lest thou come to poverty; Open thine eyes, and thou shalt be satisfied with bread.



- 3. Oppression
 - a. 2 Kings 4:1-7
 - b. Ruth and Naomi
 - c. Exodus 22:25: If thou lend money to any of my people with thee that is poor, thou shalt not be to him as a creditor; neither shall ye lay upon him interest.
 - d. Deuteronomy 15:7-11

4. Ethnically Weak

Genesis 16:1-4: Now Sarai, Abram's wife, had borne him no children. She had a female Egyptian servant whose name was Hagar. ² And Sarai said to Abram, "Behold now, the Lord has prevented me from bearing children. Go in to my servant; it may be that I shall obtain children by her." And Abram listened to the voice of Sarai.

4. Ethnically Weak

Genesis 16:1-4: ³ So, after Abram had lived ten years in the land of Canaan, Sarai, Abram's wife, took Hagar the Egyptian, her servant, and gave her to Abram her husband as a wife. 4 And he went in to Hagar, and she conceived. And when she saw that she had conceived, she looked with contempt on her mistress.



5. Royal Excess, Corruption, and Abuse of Power

Nehemiah 4:7-8: But Sanballat, Tobiah, the Arabs, the Ammonites, and the men from Ashdod were very angry. They heard that the people continued working on the walls of Jerusalem. They heard the people were repairing the holes in the wall.



5. Royal Excess, Corruption, and Abuse of Power

Nehemiah 4:7-8: ⁸ So all these men got together and made plans against Jerusalem. They planned to stir up trouble against Jerusalem. They planned to come and fight against the city.

Jeremiah 22:11-17





1. Natural Causes

3. Oppression

4. Ethnically Weak

5. Royal Corruption

6. Judicial Corruption

2. Laziness



Acts 26:17-18: 17 delivering you from your people and from the Gentiles-to whom I am sending you 18 to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'



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